

not zoue honowr to god / & he was  
wastid of wormes & diete & pe  
word of pe lord waride: & was  
mktiphed / and barnabas & sa  
ul turneden aze fro ierlm. Wha  
ne pe mynsterie was fillid: &  
toke iohu p was named markus.

**A**d p fctis // **C. xij.** //  
i doctours were i pe  
chirche yat was at an  
tioche: in whiche barnabas &  
symoud p was depid blac: &  
lucius cronense & manaeu p  
was pe soukig: feet of Eroude  
tetrarke & saul were: & whie  
pei mynsterid to pe lord & fas  
tude: pe hooly gost seide to hem  
depar te ze to me barnabas &  
saul into pe werk to whiche  
I haue takn he: pane pei fastide  
& preiet & leyden hondis on hem  
& leten he go: but pei were sent  
of pe hooly gost: & wente forp  
to selencia: & fro pems pei wente  
bi boot to cypre: & whane pei ca  
me to salampne: pei prechide pe  
word of god in pe synagogis of  
ielwis: & pei hadde also iohu i my  
nystrid: & whie pei hadde walkid  
bi al pe ple to pafum: pei fou  
den a man a wiche a fals p fete  
a ierl to who pe name was bari  
eli: p was wip pe pconful sergi  
us paul a prudent ma: pis depi  
de barnabas & poule: & desiride  
to heere pe word of god: but ely  
mas wiche wipsthood he for his  
name is expownded so: & he souz  
te to turne alye pe pconful fro  
biene: but saul wipch is leid al  
so paul was fillid wip pe hooly  
gost: & biheeld into hi & seide: a  
you ful of gyle & al falsnesse p

lone of pe deucl: p enemy of al  
ryt wysnesse: p leuest not to  
turne / wipdoun pe ristful ierles  
of pe lord: and now lo pe hond of  
pe lord is on pee: & pon shalt be  
blynd & not seynge pe liue to  
a tyme: & anow p & terte  
felde don on hi: & he yede aboute  
& souzte hy pat shulde zyne hond  
to hi: pane pe pconful: whie he  
hadde seyn pe tale: bileyde wip  
pe techis of pe lord: & whie fro  
pafum pouil hadde go by a boot.  
Epei p were were wip hi: pei ca  
men to pgen of pamsilie: but iohu  
depride fro hem: & turnete azen  
to ierlm: & pei zede to perge: &  
came to antioche of p fide: &  
pei entride into pe synagoge  
pe day of labotis: & lare: & astir  
pe redyng of pe lare: & of pe p  
fctis pe pnces of pe synagoge  
senten to hem & seide: brypen if  
our word of exortacion to pe pe  
ple is in zou: sepe ze: & pouil roo  
& wip hond hard silence: & seide  
me of yrael: & ze pat dzed god:  
heer ze: god of pe peple of yra  
el chees our fadris: & enhaui  
de pe peple: whie pei weren  
comelighis in pe lond of egypt:  
& in an hys arme he lode he out  
of it: & by pe tyme of fourty  
zeeris: he sufride her manis  
in desert: & he destruede leuene  
folkis in pe lond of canaan: &  
bi sort departide to hem her lo  
ond as astir four hūdrid & fyt  
ty zeeris: & astir pes pigis he  
zast domefme to samuel pe pro  
fete: & fro p tyme pei azen  
a big: & god zast to he saul pe so  
ne of cis: a mā of pe lynage of

beniamyn: by fourty zeeris: & wha  
ne he was don alye: he reihde to  
hem dany kyng: to whom he ba  
ar wipneihg: & seide: I haue fou  
de dany pe bone of jesse: aman  
astir my herte: whiche shal do al  
le my willis: of whos seed bi pe  
biheest god hap led out to wael  
a sauour iher: whie iohu pch  
de bfore pe face of his comys pe  
baptym of penance to al pe pe  
ple of wael: but whie iohu fillide  
his cours: he seide: whom ze deme  
me to be: I am not he: but lo he co  
mey astir me: & I am not wip  
to don of pe lthoon of his feet: bu  
pen & lones of pe kyde of abrahā.  
& whiche y in zou dzed god: to  
pe word of heelp is sent: for pei  
p dwelid at ierlm & pncis of re  
pat knewe not pis iher: & pe voi  
ces of p fctis: p bieneris sabot  
ben red: demyle & filliden: & pei  
fouiden nishi no cause of deap: & ari  
den of pilat: p pei shulde sle hy  
& whie pei hadde endid alle pigis  
p were wip of hi: pei token hi  
doun of pe tre: & leyden hy i a gra  
ue: & god reihde hi fro deap in pe  
pride day: whiche was seyn by ma  
ny dayes: to he p wente vp to gi  
die wip hym fro galile to ierlm  
whiche ben til now his wipneslis  
to pe peple: & we lthwen to zou  
pe biheest p was maad to oure  
fadris: for god hap fulfillid pis  
to her lones: & azenreihde iher:  
as in pe secude salm it is wip  
p art my lone to day: I bigat pee  
& he azenreihde hi fro deap: pat  
he shulde not turne azen into  
corruption: seide pis: for I shal  
zyne to zou pe hooly trewe pigis

of dany: And p fore i on anoyr  
side he seip: p shalt not zyne pi  
hooly to ge corruption: but dany  
i his genacion: whie he hadde  
mynsterid to pe wille of god:  
diete: & was leyd wip his fadris:  
& liz corruption: but he whom  
god reihde fro deap: sarz not cor  
ruption: p fore brypen be it kno  
wū to zou: p by hi remysion of  
synes is teeld to zou: fro alle hy  
nes: of whiche ze myzte not be  
mstified in pe lare of moyses:  
& pis ech mā p bileyde: is iustifi  
ed: p fore se ze p it come not to  
zou p is bfore leid in pe p fctis:  
ze dylpilis se ze & wondre ze &  
be ze wterid abrood: for I worche  
a werk in zou: dayes a werk in  
zou: dayes: a werk p ze shulde not  
biene: if ony mā shal telle it to  
zou: & whane pei zeden out: pei  
preiet p in pe sabat luyng pei  
shulde speke to he pes wordis: &  
whie pe synagoge was left:  
many of ierlis & of comelighis  
worthypige god subede pouil  
& barnabas: pat spaken & con  
hde hem: p pei shulde dwelle in  
pe grace of god: & in pe sabot li  
uyng: almeest al pe citee cam  
to gidur: to heere pe word of god:  
& ierlis lizen pe peple: & weren  
fillid wip eipe: & azenreihde pes  
pigis p were leid of pouil: & blaf  
sempden: pane pouil & barnabas  
stide fastly seide to zou it bihofte  
firt to speke pe word of god: but  
for ze putte it alye: & han demed  
zou wipzopi to ewerlastige lpf:  
lo we turne to hepe me: for so pe  
lord comāidite vs: I haue sett  
pee in pe lzt to heven me: pat